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CONFIRMATION NO. 7144

|                                                                                                                                                                                                                                                     |                                                                                                             |                                    |                                                                                                                                                                                                                                                                                 |                                            |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------|
| <b>SERIAL NUMBER</b><br>10/535,348                                                                                                                                                                                                                  | <b>FILING OR 371(c) DATE</b><br>05/18/2005<br><b>RULE</b>                                                   | <b>CLASS</b><br>194                | <b>GROUP ART UNIT</b><br>3653                                                                                                                                                                                                                                                   | <b>ATTORNEY DOCKET NO.</b><br>AT02 0068 US |
| <b>APPLICANTS</b><br>Franz Amtmann, Graz, AUSTRIA;<br>Michael Cernusca, Judendorf-Strassengel, AUSTRIA;<br>Christian Scherabon, Graz, AUSTRIA;                                                                                                      |                                                                                                             |                                    |                                                                                                                                                                                                                                                                                 |                                            |
| <b>** CONTINUING DATA *****</b><br>This application is a 371 of PCT/IB03/04906 10/31/2003                                                                                                                                                           |                                                                                                             |                                    |                                                                                                                                                                                                                                                                                 |                                            |
| <b>** FOREIGN APPLICATIONS *****</b><br>EUROPEAN PATENT OFFICE (EPO) 02102616.6 11/21/2002                                                                                                                                                          |                                                                                                             |                                    |                                                                                                                                                                                                                                                                                 |                                            |
| Foreign Priority claimed <input type="checkbox"/> yes <input type="checkbox"/> no<br>35 USC 119 (a-d) conditions <input type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after Allowance<br>Verified and Acknowledged |                                                                                                             | <b>STATE OR COUNTRY</b><br>AUSTRIA | <b>SHEETS DRAWING</b><br>3                                                                                                                                                                                                                                                      | <b>TOTAL CLAIMS</b><br>12                  |
| Examiner's Signature _____ Initials _____                                                                                                                                                                                                           |                                                                                                             | <b>INDEPENDENT CLAIMS</b><br>1     |                                                                                                                                                                                                                                                                                 |                                            |
| <b>ADDRESS</b><br>24738                                                                                                                                                                                                                             |                                                                                                             |                                    |                                                                                                                                                                                                                                                                                 |                                            |
| <b>TITLE</b><br>Method of recognizing whether a trasponder belongs to a group of transponders                                                                                                                                                       |                                                                                                             |                                    |                                                                                                                                                                                                                                                                                 |                                            |
| <b>FILING FEE RECEIVED</b><br>900                                                                                                                                                                                                                   | FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following: |                                    | <input type="checkbox"/> All Fees<br><input type="checkbox"/> 1.16 Fees ( Filing )<br><input type="checkbox"/> 1.17 Fees ( Processing Ext. of time )<br><input type="checkbox"/> 1.18 Fees ( Issue )<br><input type="checkbox"/> Other _____<br><input type="checkbox"/> Credit |                                            |